

**W.C. Hobie Class Association**

**Membership Form 2017**

|  |  |
| --- | --- |
| **First Name** |   |
| **Surname** |   |
| **Date of Birth** |   |
| **Email** |   |
| **Cell Phone** |   |
| **Land line** |   |
| **Fax Number** |   |
| **Address** |   |   |   |   |
|  |   |  |  |   |
| **SAS No.** |   |
| **Club**  |   |
| **Hobies Owned** | **Hobie 14** |   | **Hobie 18** |   |
|  | **Hobie 16** |   | **Tiger** |   |
|  | **Dragoon** |   | **Youth** |   |
|  |  |
| **WCHCA - Class fees - proof of payment to jryall@southey.co.za** |
| **Membership is valid from January to December** |
| **Category** | **Fee** | **Paid** |
| **Sailor** |  **R 400.00** |   |
| **Sailor + any No. of Crew** |  **R 600.00** |   |
| **Under 25** |  **R 200.00** |   |
| **Associate Member** |  **R 135.00** |   |
|  |  |  |  |  |
|  | **Banking Details** |  |
|  | **Account in the name of:** |  **WCHCA** |
|  | **Bank**  |  **ABSA – Savings A/c** |
|  | **Branch Code** | **632 005**  |
|  | **Account No.** |  | **9254296256** |
|  | **Beneficiary Ref:** |  **Your Name & Surname**  |

Amount Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Payment Method\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_