

**W.C. Hobie Class Association**

**Membership Form 2017**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **First Name** |  | | | |
| **Surname** |  | | | |
| **Date of Birth** |  | | | |
| **Email** |  | | | |
| **Cell Phone** |  | | | |
| **Land line** |  | | | |
| **Fax Number** |  | | | |
| **Address** |  |  |  |  |
|  |  |  |  |  |
| **SAS No.** |  | | | |
| **Club** |  | | | |
| **Hobies Owned** | **Hobie 14** |  | **Hobie 18** |  |
|  | **Hobie 16** |  | **Tiger** |  |
|  | **Dragoon** |  | **Youth** |  |
|  |  | | | |
| **WCHCA - Class fees - proof of payment to jryall@southey.co.za** | | | | |
| **Membership is valid from January to December** | | | | |
| **Category** | **Fee** | | **Paid** | |
| **Sailor** | **R 400.00** | |  | |
| **Sailor + any No. of Crew** | **R 600.00** | |  | |
| **Under 25** | **R 200.00** | |  | |
| **Associate Member** | **R 135.00** | |  | |
|  |  |  |  |  |
|  | **Banking Details** | |  | |
|  | **Account in the name of:** | | **WCHCA** | |
|  | **Bank** | | **ABSA – Savings A/c** | |
|  | **Branch Code** | | **632 005** | |
|  | **Account No.** |  | **9254296256** | |
|  | **Beneficiary Ref:** | | **Your Name & Surname** | |

Amount Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Payment Method\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_